

**AGENDA FOR REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF  
INVERNESS, FLORIDA, CITY HALL, 212 WEST MAIN STREET  
April 7, 2015 - 5:30 PM**

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**NOTICE TO THE PUBLIC**

Any person who decides to appeal any decision of the Governing Body with respect to any matter considered at this meeting will need a record of the proceedings and, for such purpose, may need to provide that a verbatim record of the proceeding is made, which record includes testimony and evidence upon which the appeal is to be based (Section 286.0105, Florida Statutes).

Accommodation for the disabled (hearing or visually impaired, etc.) may be arranged with advance notice of seven (7) days before the scheduled meeting, by dialing (352) 726-2611 weekdays from 8 AM to 4 PM.

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**ENCLOSURES\***

- 1) INVOCATION, PLEDGE OF ALLEGIANCE AND ROLL CALL**
- 2) PLEASE SILENCE ELECTRONIC DEVICES**
- 3) ACCEPTANCE OF AGENDA**
- 4) PUBLIC HEARINGS**
  - 4 - 9 a) E-Cigarette Ordinance (2nd Reading)\*
- 5) OPEN PUBLIC MEETING**

*The public is invited to express opinion on any item for this meeting or pending action at a future meeting of City Council. (Speaking time limit: Individual - 3 minutes; Group/Organization - 5 minutes)*
- 6) PRE-SCHEDULED PUBLIC APPEARANCES**
- 7) MAYOR'S LOCAL ACHIEVEMENT AWARDS**
  - 10 a) Proclamation Presentation - "National Service Recognition Day"\*

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**April 7, 2015 - 5:30 PM**

**8) CITY ATTORNEY REPORT**

**9) CONSENT AGENDA**

11 - 13 a) Bill Listing \*

*Recommendation - Approval*

14 - 15 b) Proclamation - "National Day of Prayer"\*

*Recommendation - Approval*

**10) CITY MANAGER'S REPORT Correspondence/Reports/Recommendations**

16 - 19 a) Citrus United Basket Property Transfer\*

b) School Concurrency Inter-Local Agreement - Verbal

c) Other

**11) COUNCIL/MAYOR SUBJECTS**

**12) NON-SCHEDULED PUBLIC COMMENT**

**13) ADJOURNMENT**

a)

**DATES TO REMEMBER**

Budget Workshop: City Council Overview

Thursday, April 9th, 2015, 5:30pm

Inverness Government Center

Taste of Inverness

Saturday, April 11, 2015; @ 6:00pm

Liberty Park

**AGENDA FOR REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF  
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April 7, 2015 - 5:30 PM**

Doo Wop the Block meets Friday Night Thunder  
Friday, April 17, 2015 from 5:00pm - 8:00pm  
Downtown Inverness

Inverness City Council Regular Meeting  
Tuesday, April 21, 2015 at 5:30pm  
Inverness Government Center

# Agenda Memorandum – *City of Inverness*

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**DATE:** April 2, 2015  
**ISSUE:** Public Hearing: E-Cigarette Ordinance, 2<sup>nd</sup> Reading  
**FROM:** City Manager  
**CC:** Office of City Clerk  
**ATTACHED:** Memo by Larry Haag  
Ordinance # 2015-709  
Public Notice

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Pursuant to action by City Council at the prior meeting, the E-Cigarette Ordinance has been modified, and prepared for the second reading. Additionally, a Public Hearing has been duly noticed to receive comment.

As a point of informational clarity, the proposed ordinance does not regulate sale or use of an e-cigarette product generally in the City, but is limited to City operated public buildings (City Hall and Park Buildings).

***Recommended Action –***

1. Motion, second and vote to read the Ordinance by title only
  - a. Clerk reads Ordinance title
2. Open a Public Hearing to receive public comment
  - a. Those for; Those against
3. Close the Public Hearing to deliberate
4. If the desire is to proceed, motion and second to adopt the Ordinance on the second reading

If you wish to discuss this further, contact me at your convenience.

  
Frank DiGiovanni

Administrative Offices  
212 West Main Street, Inverness Florida 34450  
[www.Inverness-FL.gov](http://www.Inverness-FL.gov)

**ORDINANCE NO. 2015 - 709**

AN ORDINANCE OF THE CITY OF INVERNESS, FLORIDA, PROHIBITING THE USE OF E-CIGARETTES IN PUBLIC BUILDINGS OWNED AND CONTROLLED BY THE CITY OF INVERNESS; PROVIDING FOR FINDINGS; PROVIDING FOR DEFINITIONS; PROVIDING FOR ACTIVITIES PROHIBITED; PROVIDING FOR ENFORCEMENT; PROVIDING FOR PENALTIES; PROVIDING FOR THE REPEAL OF INCONSISTENT ORDINANCES; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE OF ORDINANCES; AND, PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the City Council finds that the health dangers posed by tobacco and nicotine are not limited to cigarettes or other traditional forms of smoking; and,

**WHEREAS**, new unregulated high-tech smoking devices, often containing a combination of pure nicotine, which are commonly referred to as electronic cigarettes or e-cigarettes, have recently been made available to consumers; and,

**WHEREAS**, the U.S. Food and Drug Administration and many public health advocates have publicly expressed concerns regarding the safety of e-cigarettes, warn that they are often marketed in such a way as to attract young people, and may serve as a gateway to traditional cigarette use; and,

**WHEREAS**, when consumed in public places where traditional tobacco products are currently banned under Florida law, the use of e-cigarettes may cause concern and confusion among City residents, visitors and employees alike; and,

**WHEREAS**, protecting Inverness residents, visitors and employees against the dangers associated with e-cigarettes constitutes sound public policy.

**NOW THEREFORE, BE IT ORDAINED** by the City Council of the City of Inverness, Florida, as follows:

**Section 1. DEFINITIONS**

*E-cigarette* means any electronic device composed of a mouthpiece, heating element, battery and electronic circuits, that provides a vapor of liquid nicotine and/or other substances mixed with propylene glycol or other chemicals, to the user that he or she inhales in a simulation of smoking. This term shall include such devices whether they are manufactured as e-cigarettes, e-cigars, e-pipes or under any other product name.

*Liquid nicotine* means any liquid product composed either in whole or in part of pure nicotine and propylene glycol or other chemicals, and manufactured for use with e-cigarettes.

*Person* means any individual, visitor or employee inside a public building owned or controlled by the City of Inverness.

*Tobacco products* include loose tobacco leaves, and products made from tobacco leaves in whole or in part, and cigarette wrappers, which can be used for smoking, sniffing or chewing.

*Use of an e-cigarette* means the heating or ignition of an e-cigarette which creates a vapor of liquid nicotine and/or other substances mixed with propylene glycol or other chemicals, to the user that he or she can inhale in simulation of smoking.

**Section 2. ACTIVITIES PROHIBITED**

The use of an e-cigarette is prohibited in all public buildings owned and/or controlled by the City of Inverness in which smoking is prohibited under the Florida Clean Indoor Air Act, Chapter 386, Part II, Sections 386.201 – 386.2125, Fla. Stat. (2012).

**Section 3. ENFORCEMENT**

The provisions of this division shall be enforced by the Citrus County Sheriff's Office.

**Section 4. PENALTIES**

The violation of any provision of this division shall be punished as follows:

The first violation shall result in a warning with each subsequent violation punished by a fine not to exceed five hundred dollars (\$500.00) or by imprisonment in the county jail not to exceed sixty (60) days, or by both such fine and imprisonment. Each day any violation of the ordinance shall continue shall constitute a separate offense, unless otherwise prohibited.

**Section 5. REPEAL OF INCONSISTENT ORDINANCES**

All City of Inverness ordinances or parts of ordinances in conflict with this ordinance are, to the extent of such conflict, hereby repealed.

**Section 6. SEVERABILITY**

If any section, sentence, clause or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this ordinance.

**Section 7. INCLUSION IN THE CODE OF ORDINANCES**

The provisions of this ordinance shall be included and incorporated in the Code of Ordinances of the City of Inverness as an addition or amendment thereto, and shall be appropriately renumbered to conform to the uniform numbering system of the Code of Ordinances.

**Section 8. EFFECTIVE DATE**

This Ordinance shall become effective as provided by law.

Upon motion duly made and carried on first reading, the foregoing ordinance was approved on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Upon motion duly made and carried on second reading, the foregoing ordinance was adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

**CITY OF INVERNESS, FLORIDA**

By: \_\_\_\_\_  
KEN HINKLE, President

\_\_\_\_\_  
ROBERT PLAISTED, Mayor

\_\_\_\_\_  
FRANK DIGIOVANNI, City Manager

ATTEST:

\_\_\_\_\_  
DEBORAH DAVIS, City Clerk

Approved as to form and content:

\_\_\_\_\_  
LARRY M. HAAG, City Attorney

# Proof of Publication

from the  
**CITRUS COUNTY CHRONICLE**  
Crystal River, Citrus County, Florida  
**PUBLISHED DAILY**

STATE OF FLORIDA  
COUNTY OF CITRUS

Before the undersigned authority personally appeared

Theresa J. Savery and/or LaKeshia Brisco  
and/or Mary Ann Naczi and/or Mishayla  
Coffas

Of the Citrus County Chronicle, a newspaper published daily at Crystal River, in Citrus County, Florida, that the attached copy of advertisement being a public notice in the matter of the

847-0320 FCRN City of Inverness PUBLIC NOTICE OF PROPOSED ENACTMENT NOTICE is hereby given by the City Council of the City of Inverness, Florida that pursuant to Chapter 166.041 of the laws of Florida a Public Notice be given by the City Council of

Court, was published in said newspaper in the issues of March 20th, 2015.

Affiant further says that the Citrus County Chronicle is a Newspaper published at Crystal River in said Citrus County, Florida, and that the said newspaper has heretofore been continuously published in Citrus County, Marion County and Levy County, Florida, each week and has been entered as second class mail matter at the post office in Inverness in said Citrus County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

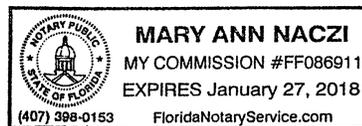
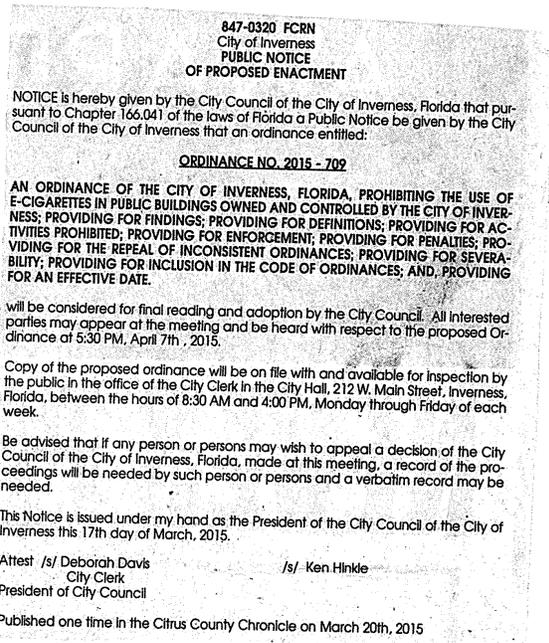
*Mishayla Coffas*  
The foregoing instrument was acknowledged before me

This 20<sup>th</sup> day of March, 2015

By: Theresa J. Savery and/or LaKeshia Brisco and/or Mary Ann Naczi and/or Mishayla Coffas

who is personally known to me and who did take an oath.

*Mary Ann Naczi*  
Notary Public



## **PROCLAMATION**

**WHEREAS**, service to others is a hallmark of the American character, and central to how we meet our challenges; and

**WHEREAS**, AmeriCorps and Senior Corps address the most pressing challenges facing our cities and nation, from educating students for the jobs of the 21st century and supporting veterans and military families, to preserving the environment and helping communities recover from natural disasters; and

**WHEREAS**, national service expands economic opportunity by creating more sustainable, resilient communities and providing education, career skills, and leadership abilities for those who serve; and

**WHEREAS**, national service represents a unique public-private partnership that invests in community solutions and leverages non-federal resources to strengthen community impact and increase the return on taxpayer dollars; and,

**WHEREAS**, the Corporation for National and Community Service shares a priority with mayors nationwide to engage citizens, improve lives, and strengthen communities; and is joining with mayors across the country to support the Mayors Day of Recognition for National Service on April 7, 2015.

**THEREFORE, BE IT RESOLVED** that I, Bob Plaisted, Mayor of Inverness, do hereby proclaim **April 7, 2015** as

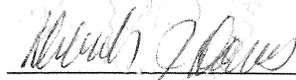
### **National Service Recognition Day**

and encourage residents to recognize the positive impact of national service in our city, to thank those who serve; and to find ways to give back to their communities.



  
ROBERT PLAISTED, MAYOR  
CITY OF INVERNESS

ATTEST:

  
DEBORAH DAVIS, CITY CLERK

03/12/2015 16:12  
siddings

CITY OF INVERNESS  
CASH REQUIREMENTS REPORT

P 1  
apcshreq

VENDOR DOCUMENT	INVOICE	VOUCHER	DESCRIPTION	DUE DATE	DUE 03/30/15
			TOTALS FOR ACE HARDWARE CO OF INV INC		58.53
			TOTALS FOR ADVANCED WASTE SOLUTIONS		175.00
			TOTALS FOR AUTOZONE		101.76
			TOTALS FOR BOARD OF COUNTY COMMISSIONERS		3,535.65
			TOTALS FOR TIME WARNER CABLE		129.95
			TOTALS FOR BULGART, DANIELE		100.00
			TOTALS FOR CDW GOVERMENT		1,743.89
			TOTALS FOR CENTRAL SERVICE & REPAIR INC		210.94
			TOTALS FOR FLORIDA PUBLIC UTILITIES COMPANY		1,783.41
			TOTALS FOR CENTRAL MATERIALS CO INC		129.35
			TOTALS FOR EMBARQ FLORIDA, INC		782.68
			TOTALS FOR CITRUS COUNTY BOARD OF COMMISSIONER		60,590.35
			TOTALS FOR CITRUS COUNTY CHRONICLE		29.50
			TOTALS FOR CITRUS COUNTY SHERIFF'S OFFICE		100.00
			TOTALS FOR CLANCY & THEYS CONSTRUCTION COMPANY		289,252.97
			TOTALS FOR CLERK OF THE CIRCUIT COURT, ANGELA VICK		70.00
			TOTALS FOR CRAIG CALLAHAN		188.75
			TOTALS FOR DUKE ENERGY		6,045.74
			TOTALS FOR MITCH DUNCAN & SON PLUMBING INC.		135.00
			TOTALS FOR ENDICOTT, LILLIAN		35.00
			TOTALS FOR FL LMSC		48.50
			TOTALS FOR FLORIDA DEPARTMENT OF REVENUE		1,326.29
			TOTALS FOR FLORIDA MUNICIPAL INSURANCE TRUST		212.01
			TOTALS FOR FLORIDA SWIMMING INC		496.00
			TOTALS FOR GOLDEN X PLUMBING SUPPLY INC		217.97
			TOTALS FOR GOODWIN APPRAISERS INC		1,200.00
			TOTALS FOR HAAG, HAAG & FRIEDRICH, PA		2,733.00

03/12/2015 16:12  
siddings

CITY OF INVERNESS  
CASH REQUIREMENTS REPORT

P 2  
apcshreq

VENDOR DOCUMENT	INVOICE	VOUCHER	DESCRIPTION	DUE DATE	DUE 03/30/15
			TOTALS FOR HANSEN, ERIC R		203.76
			TOTALS FOR A.C.M.S., INC		7,742.28
			TOTALS FOR SOUTHEASTERN PAPER GROUP		109.96
			TOTALS FOR INTERNET MEDIA TECHNOLOGIES, INC.		1,150.00
			TOTALS FOR KAY ENTERPRISES		2,948.20
			TOTALS FOR LOWE'S HOME CENTERS INC		817.50
			TOTALS FOR LOWES		1,292.80
			TOTALS FOR MANN-ICURE LAWN SERVICE AND LANDSCAPING		2,850.00
			TOTALS FOR MT CAUSLEY, INC		10,562.50
			TOTALS FOR MUNIS		155.05
			TOTALS FOR NAPA OF INVERNESS		96.24
			TOTALS FOR NASON, MARGIE		140.00
			TOTALS FOR NATIONWIDE RETIREMENT SOLUTIONS		1,582.50
			TOTALS FOR ONLINE IMPLEMENTATION SERVICES, INC		200.10
			TOTALS FOR PATEL, TAMMI		110.25
			TOTALS FOR POSTMASTER OF INVERNESS		150.00
			TOTALS FOR PUBLIC EMPLOYEES UNION		40.38
			TOTALS FOR REXEL INC		202.42
			TOTALS FOR ROBERT B GREATREX		188.75
			TOTALS FOR SAND/LAND OF FL ENTERPRISE INC		640.00
			TOTALS FOR SANDPIPER SIGN & SCREEN PRINTING IN		182.00
			TOTALS FOR SEVEN NATIONS INC		1,075.00
			TOTALS FOR SHUFFIELD LOWMAN & WILSON PA		220.45
			TOTALS FOR SOUTHWEST DIRECT		2,439.28
			TOTALS FOR STRICKLAND, JASON		188.75

03/12/2015 16:12  
siddings

CITY OF INVERNESS  
CASH REQUIREMENTS REPORT

P 3  
apcshreq

VENDOR DOCUMENT	INVOICE	VOUCHER	DESCRIPTION	DUE DATE	DUE 03/30/15
			TOTALS FOR SUNBELT RENTALS INC		987.07
			TOTALS FOR TEWELL, MICHELE		188.75
			TOTALS FOR THE LYON FIRM, P.A.		2,240.00
			TOTALS FOR UB REFUND		221.15
			TOTALS FOR UNIFIRST CORPORATION		125.00
			TOTALS FOR US LEGAL SERVICES, INC		37.50
			TOTALS FOR USA SERVICES		1,550.00
			TOTALS FOR WALTER NOLAN		188.75
			TOTALS FOR WASTE MANAGEMENT OF CENTRAL FL		23,484.22
			TOTALS FOR SUPERIOR PLUS CONSTRUSTION PRODUCTS COPR		1,493.91
			TOTALS FOR WOODARD & CURRAN, INC		122,376.92
			TOTALS FOR WRIGHT EXPRESS		270.63
			TOTALS FOR XTREME FUN PARTY RENTALS		310.00
			REPORT TOTALS		561215.68

\*\* END OF REPORT - Generated by Stacey Iddings \*\*

# CITY OF INVERNESS

03/30/15

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## MEMO

TO: Elected Officials  
FROM: City Clerk  
SUBJECT: Authorization for Proclamation Issuance  
"National Day of Prayer"  
CC: City Manager  
Enclosures: Draft Proclamation

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The enclosed request is for the Inverness City Council to consider and authorize issuance of a Proclamation in recognizing the month of May 1<sup>st</sup>, 2015, as

### "NATIONAL DAY OF PRAYER"

**Recommended Action –**

If City Council supports the above listed subject, and wishes to issue a Proclamation, please motion and vote to authorize that we finalize such Proclamation to be issued by the Mayor as arranged by the Office of the City Clerk.

  
City Clerk

# Proclamation

DRAFT

**WHEREAS**, American was founded on the principles of religious faith and freedom; and

**WHEREAS**, throughout the history of our state and nation, we have given thanks for the many blessings bestowed on this nation since its inception and have humbly prayed for guidance, comfort and protection; and

**WHEREAS**, people throughout the world consider prayer a powerful form of expression; and

**WHEREAS**, prayer comforts us in times of sorrow and gives us strength and hope for the future; and

**WHEREAS**, we continue giving thanks for the men and women of the military who defend freedom, and we humbly ask for their protection and pray for peace throughout the world; and

**WHEREAS**, the National Day of Prayer is recognized by Congress as a day for all Americans to pray and reaffirm the spiritual principles upon which our nation was founded; and

**WHEREAS**, this year is the 63<sup>rd</sup> anniversary of the annual observance of the National Day of Prayer, with the theme, *One Voice United in Prayer*; and

**WHEREAS**, on May 1<sup>st</sup>, 2015 Americans across the nation will unite in prayer to give thanks for the many blessings our country has received;

**NOW, THEREFORE**, I Bob Plaisted, Mayor of the City of Inverness, do hereby declare **May 1<sup>st</sup>, 2015** as

***“National Day of Prayer”***

And hereby extend greetings and best wishes to all observing this day.

ATTEST:

\_\_\_\_\_  
Bob Plaisted, Mayor  
City Council of Inverness

\_\_\_\_\_  
Deborah Davis, City Clerk

# Agenda Memorandum – *City of Inverness*

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**DATE:** April 2, 2015  
**ISSUE:** Citrus United Basked (CUB) Building Ownership Transfer  
**FROM:** City Manager  
**CC:** City Clerk, Eric Williams and Sheri Chiodo  
**ATTACHED:** Letter Instrument by CUB

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Citrus United Basket (CUB) relocated from property on Mill Avenue to a new facility off US 41N. Remaining on City Property on Mill Avenue is a modular structure that is good condition. CUB desires to donate the structure to the City of Inverness and is prepared to execute documents to confirm the transfer. City Council would need to accept the structure.

### Space Needs and Downtown

The City provides free storage space in a building located off Dampier Street between North Apopka Avenue and MLK. We can work with the Office of Elections to use the modular building for storage and renovate the small building to accommodate a functional governmental entity, i.e., lease arrangement.

### CUB Meeting Minutes Excerpt

The official minutes for the CUB meeting on March 9, 2015, state:

*“Bob Iverson reported he had returned the old CUB property at 103 N. Mill Avenue to the City of Inverness and they requested a letter from the Board confirming he has the authority to return said property. A motion was made to re-authorize Bob to transfer the building to the City of Inverness. Motion Passed”*

### ***Recommended Action –***

Please motion, second and vote to accept the modular structure, without stipulations, from CUB.

  
Frank DiGiovanni

Administrative Offices  
212 West Main Street, Inverness Florida 34450  
www.Inverness-FL.gov



**CITRUS UNITED BASKET  
P.O. BOX 2094  
INVERNESS, FLORIDA 34451-2094  
(352) 344-2242**

Mission Statement: C.U.B. provides food, financial and material assistance in emergency cases to citizens of Citrus County.

**THIS INSTRUMENT PREPARED BY:  
ROBERT I IVERSON  
PRESIDENT OF CITRUS UNITED BASKET, INC.  
INVERNESS, FLORIDA  
FEBRUARY 20, 2015**

**PROPERTY TRANSFER**

**Know all men by these present, that Citrus United Basket, Inc., A Florida Not-for Profit Corporation doing business in Citrus County, State of Florida does freely transfer to The City of Inverness, located in Citrus County, State of Florida the following goods and chattels**

**Unit 32920-32921 SM-2876 (27'-4" x 72'-0" building size)  
Spacemaster Building**

**Citrus United Basket, Inc. is the lawful owner of said goods and chattels and further claims that they are free from all encumbrances, that it has the good right to sell or transfer said property , and that it will warrant and defend the transfer of the said property against the lawful claims and demands of all persons whomever.**

Signed by

\_\_\_\_\_  
**Robert I Iverson  
President of the Board of Directors  
Citrus United Basket, Inc.**

\_\_\_\_\_  
**Date:**

Witnessed By:

\_\_\_\_\_  
**Name & Title**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Name & Title**

\_\_\_\_\_  
**Date**

THIS INSTRUMENT PREPARED BY:  
THERESA A. RETH  
108 North Magnolia Avenue  
Ocala National Bank Building, Suite 318  
Ocala, Florida 34475

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that HOSPICE OF CITRUS COUNTY INC., a Florida Not-for-Profit Corporation doing business in the County of Citrus, State of Florida as Grantor(s), in consideration of the sum of Ten and no/100 Dollars and other valuable consideration, paid by CITRUS UNITED BASKET INC., a Florida Not-for-Profit Corporation as Grantee(s), the receipt whereof is hereby acknowledged, has granted, bargained, sold, transferred and delivered, and by these presents does grant, bargain, sell, transfer and deliver unto the said Grantee(s) its successors and assigns, the following goods and chattels

Unit 32920-32921 SM-2876 (27'-4" x 72'-0" building size)  
Spacemaster Building

TO HAVE AND TO HOLD the same unto the said Grantee(s) in fee simple.

AND the Grantor(s) does, for itself and its successors, covenant to and with the said Grantee(s), its successors and assigns that it is the lawful owner of the said goods and chattels; that they are free from all encumbrances; that it has good right to sell the same aforesaid, and that it will warrant and defend the sale of the said property, goods and chattels hereby

made against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor(s), has hereunto set it hand and seal this 18 day of November, 2003.

Signed, sealed and delivered in presence of us:

Joyce M. Pearson

Cassandra K. Donovan (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF FLORIDA  
COUNTY OF CITRUS

The foregoing instrument was acknowledged before me this 18 day of November, 2003, by CASSANDRA DONOVAN, EXECUTIVE DIRECTOR of HOSPICE OF CITRUS COUNTY INC., as the act of the corporation.

who is personally known to me  
 who has produced \_\_\_\_\_ as identification

and who [ X ] did [ ] did not take an oath.

Jill A. Thatcher  
Notary Public, State of FLORIDA

(Seal)



Jill A Thatcher  
My Commission CC997298  
Expires January 31, 2005

My commission expires: